



**Rochester Land Bank Corporation**

**Meeting Agenda**

**City Hall – Rm. #223-B**

**October 15, 2015**

**3:00pm – 4:00pm**

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| 3:00:      | Call to Order  |
| 3:00-3:05: | Approval of 9/21/15 Minutes  |
| 3:05-3:10: | Resolution No. 19 of 2015 to accept the donation of 16 Taft Avenue by the National Community Stabilization Trust   |
| 3:10-3:20: | Presentation from Home Leasing to discuss “The Community on East Main”   |
| 3:20-3:35: | Executive Session to discuss Board Member Self-Evaluation Report & Real Estate Sale Negotiations   |
| 3:35-3:40: | Resolution No. 20 of 2015 authorizing the sale of certain property that may be acquired at the Tax Foreclosure Auction   |
| 3:40-3:50: | Risk Mitigation Strategies   |
| 3:50-3:55: | CRI Grant Progress Report <ul style="list-style-type: none"><li>• Recommendation from Law about disposition of properties withdrawn from CRI grant program</li></ul> |
| 3:55-4:00: | Ongoing Action Plan  |